

"ENHANCING YOUR BUSINESS WITH SAFETY"

PRESENTED BY PETE CHANEY

DATE Thursday, May 20, 2010

PLACE Little America Hotel, 500 South Main Street, Salt Lake City, UT 84101

TIME 12:00pm to 2:00pm

COST FREE

OTHER Lunch will be served at this event.

LAST DAY TO REGISTER May 12, 2010

ABOUT THE CLASS

Improve your business by learning the latest on the topics and issues that are affecting the mechanical construction and service industry. MCAA Safety Director Pete Chaney will be here to present the most pressing 2010 safety topics and issues including:

- * Automated External Defibrillators for the Jobsite
 - * Recent AED Events
 - * Lessons Learned
- * Mechanical Industry Regulatory Affairs
 - * New Assistant Secretary of Labor for OSHA (David Michaels)
 - * The new administration's enforcement initiative for OSHA
 - * How the new administration will restructure it's fiscal 2010 budget to increase enforcement and decrease employer outreach programs such as VPP.
 - * OSHA's New Special Emphasis Programs for enforcement
 - * The Final Outcome of OSHA's Multi-employer Worksite Enforcement Policy
- * OSH Reform Legislation I Edward Kennedy Bill
- * Recent Changes to NFPA 70E
 - * New PPE Requirements, New Host Employer and Contractor Communication Requirements, New Requirements for Technicians Regarding Voltage Meter Use , Bottom Line for Mechanical Service Companies

ABOUT PETER CHANEY

Pete started his career as an occupational safety and health professional in 1986. Since earning a Masters Degree in Safety Management from West Virginia University he has worked for: Equifax Services - Loss Control Representative; Chemical Waste Management – Assistant Manager; Associated General Contractors of America – Director of Safety & Health Services; and Mechanical Contractors Association of America – Director of Safety & Health (Present). Mr. Chaney is also a Certified Safety Professional in Comprehensive Practice (1993).

REGISTRATION

NAME _____

COMPANY _____

BILLING ADDRESS _____

PHONE NUMBER _____ FAX NUMBER _____

EMAIL ADDRESS _____

TOTAL TO BE BILLED _____ PAYMENT TYPE ☐ VISA ☐ MC ☐ AMEX ☐ CHECK

CREDIT CARD NUMBER _____ EXPIRATION _____

SIGNATURE _____

Return forms to the UMCA office by Wednesday, May 12th, 2010 via mail or fax.

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